

Child's First Name Last Name

Birth date

# **REGISTRATION CHECKLIST**

## FOR ALL PARTICIPANTS

- Program & Plan Selection
- **Registration Fee**
- Licensed Program Registration Information
- Alleraies Information
- Permissions Form
- Admissions Agreement
- YMCA Release and Waiver of Liability and Indemnity Agreement for Minors
- LIC 700 Identificiation and Emergency Information
- LIC 702 Child's Preadmission Health History
- LIC 627 Consent for Emergency Medical Treatment
- LIC 613A Personal Rights
- LIC 995 Notification of Parent's Rights
- AB 2370 Lead Bill Flyer (For parent to keep)
- Licensed Program ATS Application

# IF APPLICABLE

- LIC 9221 Parent Consent of Administration of Medications
- IMS Physician Checklist and Training Log Epi-Pens
- IMS Physician Checklist and Training Log Inhaled Medication
- LIC 9166 Nebulizer Care Consent/Verification
- IMS Physician Checklist and Training Log Glucagon
- IMS Physician Checklist and Training Log Blood-Glucose Monitoring
- Special Assistance Questionnaire
  - Alternative Payment/3<sup>rd</sup> Party Payment Certificate

# PRESCHOOL & INFANT/TODDLER PROGRAMS ONLY

- LIC 701 Physician's Report (Due 30 days from enrollment)
- Lead Blood Test (Due 30 days from enrollment, for programs in City of San Diego) Immunization Records

# **UPON REGISTRATION**

Payment Contract

# **UPON ENTERING PROGRAM**

Receipt of Participant/Parents Code of Coduct

Receipt of Family Handbook

## YMCA OF SAN DIEGO COUNTY

3708 Ruffin Road, San Diego, CA 92123 | 858-292-9622

the		FOR YOUTH DEVELOPMENT® FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY	
Child's First Name	Last Name	Birthdate	

# **PROGRAM & PLAN SELECTION FOR SY 2019-2020**

Toby Wells YMCA

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## Program Location: HOLMES

## **PROGRAM PLAN**

⊖Plan 1	AM/PM 5 Day Participant \$446/month + \$50 initial registration fee Family Member \$389/month Days your child will attend: OM OTu OW OTh F
⊖Plan 2	AM 5 Day Participant \$204/month + \$50 initial registration fee Family Member \$178/month Days your child will attend: OM OTu OW OTh F
⊖Plan 3	<b>PM 5 Day</b> Participant \$303/month + \$50 initial registration fee Family Member \$264/month Days your child will attend: OMOTUOWOTHOF
⊖Plan 4	AM 3 Day Participant \$167/month + \$50 initial registration fee Family Member \$146/month Days your child will attend: OM OTu OW OTh F
⊖Plan 5	<b>PM 3 Day</b> Participant \$243/month + \$50 initial registration fee Family Member \$212/month Days your child will attend: OM OTu OW OTh F

INITIAL ATTENDANCE AND FEE SCHEDULE

In order to register your child, you will need to have all forms completed and be prepared to pay the registration fee and first month's tuition. A 10-month payment plan will be completed upon registration. Rates are billed monthly. The \$50 registration fee is waived with a family membership. Space is not guaranteed until registration and enrollment are complete.

## YMCA OF SAN DIEGO COUNTY

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Child's First Name	Last Name		<u>B</u>	irthdate
LICENSED PROGRAM REGI	STRATION INFORM	ATION		
Child's Gender (optional)		I	ntended Start Da	ate
Language Spoken at Home		_Ethnicity	/ (optional)	
Registering Parent/Guardian Fi	irst Name	l	.ast Name	
Place of Employment				
Mobile Phone Number		_Email		
Additional Parent/Guardian Fir	st Name	l	.ast Name	
Place of Employment				
Mobile Phone Number		_Email		
Is this additional parent/guard	ian authorized to make	e changes	to enrollment in	formation? YES NC
Will you be using alternative/3	3rd party payments?1	CRS CD	DA NACCRRA	Other:
Does your child have any aller	gies? YES <sup>2</sup> NO			
Does your child have/use any o Epi-Pen <sup>3</sup> Inhaled		agon <sup>5</sup>	Blood Glucose	e Monitoring <sup>6</sup>
Will your child be taking any re	egular medications not	listed abo	ove? YES <sup>7</sup> N	10
Does your child have any cond	itions requiring special	consider	ation? YES <sup>8</sup> N	10
For School-Age Programs Only	:			

School

Grade in Fall 2019\_\_\_\_\_

Alternative Payment/3<sup>rd</sup> Party Certificate must be on file with the YMCA prior to start date.
 Additional Allergies Information Form required.
 Additional IMS Physician Checklist and Training Log for Epi-Pens and LIC 9221 required.
 Additional IMS Physician Checklist and Training Log for Inhaled Medication, LIC 9221 and LIC 9166 required.
 Additional IMS Physician Checklist and Training Log for Glucagon Medication and LIC 9221 required.
 Additional IMS Physician Checklist and Training Log for Blood-Glucose Monitoring and LIC 9221 required.
 Additional LIC 9221 required.
 Additional LIC 9221 required.
 Must have a conversation with the Program Director for the program prior to enrollment to ensure reasonable accommodations can be provided, additional special assistance questionnaire may be required.



FOR YOUTH DEVELOPMENT® FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY

Child's First Name	Last Name	Birthdate				
ALLERGIES INFORMATION						
	lergies					
O Milk/Dairy	○ Wheat/Gluten	OMedication				
⊖ Eggs	○ Berries	○ Bees/Insects				
○ Nuts	OLotion	○ Other				
		ecified allergen(s)				
		Number				
Parent/Guardian Signature	<u>.</u>	Date				



Child's First Name Last Name Birthdate

### WALKING FIELD TRIP PERMISSION

Ο I hereby give permission for my child to go on all walking field trips. Walking field trips are a regular part of the program curriculum and include visiting other locations at the YMCA/School facility other than our licensed classrooms. Field trips will be under the supervision of YMCA staff at all times.

 $\bigcirc$ I do not give permission.

### SUNSCREEN PERMISSION

- $\bigcirc$ I hereby give permission to the YMCA staff to apply sunscreen to my child as indicated on the curriculum calendar and/or daily schedule. I will provide my own sunscreen. (Sunscreen must be given to YMCA staff and labeled with the child's name. It will be kept locked up at the program when not in use.)
- $\bigcirc$ My child will not use sunscreen. I understand that it is my responsibility to ensure that my child is otherwise prepared to be safe from the heat and sun during outdoor curriculum times.

### **DIAPERING OINTMENT PERMISSION** (only for programs that provide diapering)

- Ο I hereby give permission to the YMCA staff to apply topical ointment to my child as needed in the process of diapering my child. I will provide my own ointment. (Ointment must be given to YMCA staff and labeled with the child's name. It will be kept locked up at the program when not in use.)
- $\bigcirc$ N/A

Parent/Guardian Signature Date



Child's First Name Last Name

### ADMISSIONS AGREEMENT

Enrollment Start Date:

Please read and initial your understanding of the following and sign below:

- I have received the Family Handbook and the Participant/Parent Code of Conduct and am responsible for reading and abiding by the Policies and Procedures as set forth by the YMCA.
- I understand that I am responsible for ensuring my child is signed in and out of the facility by an authorized adult (18+ years old) on a daily basis and that I may be asked to present a pictured government ID for verification.
- I understand that, after completing registration, if there is space available in the program, it will take up to 3 business days before my child can begin attending the program.

\_My rate will be \$\_\_\_\_\_ (to be billed monthly) for \_\_\_\_\_ days a week in the \_\_\_\_\_ program. I understand that I will be given a minimum of 30 days notice of any rate changes.

- I understand that cancellations and withdrawals from the program are required in writing 10 business days prior to my child's last day in the program. Failure to do so will result in financial responsibility for payment. No refunds are given.
- The \$50 registration fee for non-YMCA members and \$100 wait list fee for preschool and infant/toddler programs are non-refundable. The \$100 wait list fee will be applied to the first month of tuition if and when my child is enrolled.
- Monthly payments are made via Automatic Transfer System (ATS) on the 10<sup>th</sup> or 25<sup>th</sup> for checking accounts and the 15<sup>th</sup> for credit cards. Notification of changes or corrections must be made in writing 10 business days prior to my billing date via an ATS Form. I understand that it is my responsibility to notify the YMCA of any changes.
- A \$10 service fee will be applied to accounts with late payments, returned payments, stopped payments, unpaid balances, and closed accounts and that the service fee may be assessed for each of these reasons independently.
- YMCA program participation requires my child's account to be in good standing and that non-payment of any outstanding fees will result in my child not being allowed to participate in any other YMCA programs.

A \$1 per minute fee will be assessed for late pickups past the program closing time.

Program fees are averaged out over the total number of operating days within the year, no credits or refunds will be given for holidays, vacations, weekends, or days when program is not in session.

YMCA staff and volunteers are not allowed to baby-sit, transport, or otherwise be present with participants outside of YMCA programs.





Child's First	NameLast Name	Birthdate
	ICA, our staff, and volunteers are mandated buse or neglect to the appropriate authoritie	
	a person arrive to pick up my child who app hol, for the safety of the child, staff may ha	5
regulati that rep parenta	wledge that, per Department of Social Servi ions, my child's file is available for review by presentatives from these agencies may priva al/guardian permission. In addition, law enfo ation listed in your file and may privately int	y the Department of Social Services and ately interview my child without prior orcement personnel may request the
betwee	ICA, our staff, and volunteers will not becom n parents/guardians. Request for document program must be made in writing from the co	ts in relation to your child's participation
	ICA may immediately terminate my child's er s, including but not limited to:	nrollment for any of the following
•	Emergency names and phone numbers are i	ncorrect.
	Parent/guardian is late picking up their chil occasions or a single excessive occasion.	d after the program closes on multiple
•	Non-payment, late-payment, or NSF payme	nt of program fees.
•	Failure to adhere to the sign-in or sign-out	: procedures.
•	Failure to notify the YMCA that your child w	will be absent (after-school programs)
•	Behavior that is continually disruptive or da	angerous to others, themselves, or staff.
•	Behavior that is destructive to property.	
	Any single incident that is deemed by the P harmful or disruptive.	rogram Director to be dangerous,
•	Failure to adhere to the Parent/Guardian co	ode of conduct.
•	Involving YMCA staff in custodial disputes.	

Parent/Guardian Signature

Date

YMCA Staff Signature

Date



FOR YOUTH DEVELOPMENT® FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY

Date

Child's First Name Last Name

Birthdate

### YMCA RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT FOR MINORS

#### Name of Minor(s)

I, the undersigned parent/person having legal custody/guardianship of the above said minor, give permission for the minor to participate in all YMCA programs. The minor is physically able and mentally prepared to participate in all activities as described in the announcement for the program.

In consideration of said minor being permitted to enter any branch of the YMCA of San Diego County ("YMCA") for observation, use of facilities and/or

- equipment, or participation of the above in any program, I, on behalf of myself (as parent, guardian, coach, aide, spectator or participant) hereby:
  1. Acknowledge that (i) I have read this document, (ii) I have inspected the YMCA facilities and equipment, (iii) I accept them as being safe and reasonably suited for the purposes intended and (iv) I voluntarily sign this document.
- Except for YMCA's gross negligence or willful misconduct I release the YMCA, its directors, officers, employees and volunteers (collectively "Releasees") 2. from all liability to me or the above said minor, for any loss or damage to property or injury or death to person, whether said damage or injury results from conditions arising upon the YMCA facilities or arising out of or in connection with YMCA programs or activities. YMCA shall not be liable for any damages arising from any act or neglect of any other member, occupant or user of the YMCA premises or participant in YMCA programs or activities. I agree that the above said minor assumes full responsibility for, and risk of, bodily injury, death or property damage except caused or due to the gross nealigence or willful misconduct of the YMCA.
- negligence or willful misconduct of the YMCA. I agree not to sue Releasees for any loss, damage, injury or death described above and except for YMCA's gross negligence or willful misconduct, I will indemnify, protect, defend and hold harmless the YMCA and its Releasees from and against any and all claims and/or damages, liens, judgments, penalties, attorneys and consultants' fees, expenses and/or liabilities arising out of, involving, or in connection with, the YMCA membership, use of YMCA facilities and/or participation in YMCA programs by me, the above said minor or any other person. If any action or proceeding is brought against YMCA by reason of any of the foregoing matters, I shall upon notice defend the same at my expense by counsel reasonably satisfactory to YMCA and YMCA shall cooperate with me in such defense. YMCA need not have first paid any such claim in order to be defended or indemnified. I do hereby authorize the YMCA as agent for the undersigned, to consent with respect to said minor, to any x-ray examination, anesthetic, medical, dental diagnosis or treatment and hospital care which is deemed advisable by, and is to be rendered under general or special supervision of З.
- 4. dental, or surgical diagnosis or treatment, and hospital care which is deemed advisable by, and is to be rendered under general or special supervision of, any physician and surgeon licensed under the provisions of the California Medical Practice Act on the medical staff of any hospital, whether such diagnosis or treatment is rendered at the office of the physician or at the hospital. I understand that the YMCA is not responsible for costs incurred for medical care.

I intend this document to be as broad and inclusive as is permitted by the laws of the State of California; if any portion hereof is held invalid, I agree the balance shall continue in full force and effect.

Parent/Legal Guardian Signature

#### YMCA RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT FOR ADULTS

#### Name of Adult(s)

In consideration of being permitted to enter the YMCA for any purpose including, but not limited to observation, use of facilities or equipment, or I acknowledge that (i) I have read this document, (ii) I have inspected the YMCA facilities and equipment, (iii) I accept them as being safe and reasonably

- suited for the purpose intended and (iv) I voluntarily sign this document.
- Except for YMCA's gross negligence or willful misconduct I release the YMCA, its directors, officers, employees and volunteers (collectively "Releasees") 2. from all liability to me for any loss or damage to property or injury or death to person, whether said damage or injury results from conditions arising upon the YMCA facilities or arising out of or in connection with YMCA programs or activities. YMCA shall not be liable for any damages arising from any act or neglect of any other member, occupant or user of the YMCA premises or participant in YMCA programs or activities. I assume full responsibility for, and risk of, bodily injury, death or property damage except if caused or due to the gross negligence or willful misconduct of the YMCA.
- I agree not to sue Releasees for any loss, damage injury or death described above and except for YMCA's gross negligence or willful misconduct, I will indemnify, protect, defend and hold harmless the YMCA and its Releasees from and against any and all claims and/or damages, liens, judgments, 3. penalties, attorneys' and consultants' fees, expenses and/or liabilities arising out of, involving, or in connection with, the YMCA membership, use of YMCA facilities and/or participation in YMCA programs by me, or any other person. If any action or proceeding is brought against YMCA by reason of any of the foregoing matters, I shall upon notice defend the same at my expense by counsel reasonably satisfactory to YMCA and YMCA shall cooperate with me in such defense. YMCA need not have first paid any such claim in order to be defended or indemnified.

4. I assume full responsibility for, and risk of bodily injury, death or property damage due to the negligence of Releasees or otherwise. I intend this document to be as broad and inclusive as is permitted by the laws of the State of California; if any portion hereof is held invalid, I agree the

balance shall continue in full force and effect.

Adult Name (print)	Adult Signature	_Date
Adult Name (print)	Adult Signature	_Date

#### Waiver/Consent

give my permission to the YMCA of San Diego County (YMCA) to use my picture or other likeness, or a picture or other likeness of any of my children, specifically, \_\_\_\_\_\_\_, in the YMCA's general publicity and campaign materials.

Date Parent/Legal Guardian Signature

# IDENTIFICATION AND EMERGENCY INFORMATION CHILD CARE CENTERS/FAMILY CHILD CARE HOMES

To Be Completed by Parent or Authorized Representative

CHILD'S NAME	LAST		MIDDLE	FI	RST	SEX	TELEPH	ione )
ADDRESS	NUMBER	STREET		CITY	STATE	ZIP	BIRTHD	ATE
FATHER'S/GUARDIAN'	S/FATHER'S DOMEST		AST M	IIDDLE	FIRST		DUOINE	
					11101		6031NE	SS TELEPHONE
HOME ADDRESS	NUMBER	STREET		CITY	STATE	ZIP	HOME	/ TELEPHONE
							(	)
MOTHER'S/GUARDIAN	I'S/MOTHER'S DOMES	STIC PARTNER'S NAME	AST MIDDLE		FIRST		BUSINE	SS TELEPHONE
							(	)
HOME ADDRESS	NUMBER	STREET		CITY	STATE	ZIP	HOME	TELEPHONE
							(	)
PERSON RESPONSIB	LE FOR CHILD	LAST NAME	MIDDLE	FIRST	HOME TELE	PHONE	BUSINE	SS TELEPHONE
					( )		(	)
		ADDITION	AL PERSONS WH	IO MAY BE CALLED	D IN AN EMERG	BENCY		
	NAME			ADDRESS		TELEPHO	ONE	RELATIONSHIP
		PHYSIC	IAN OR DENTIST	TO BE CALLED IN				
PHYSICIAN			ADDRESS			AND NUMBER	TELEPH	IONE
							(	)
DENTIST			ADDRESS		MEDICAL PLAN	N AND NUMBER	TELEPH	IONE
F PHYSICIAN CANNOT BE REACHED, WHAT ACTION SHOULD BE TAKEN?								
	GENCY HOSPITAL	OTHER	EXPLAIN:					
(CHILI	O WILL NOT BE ALL			RIZED TO TAKE CHI			RIZED REPR	ESENTATIVE)
		NAI				DE	LATIONS	סוטי
		INAI					LATIONS	
TIME CHILD WILL BE	CALLED FOR							
SIGNATURE OF PARE	NT/GUARDIAN OR AU	THORIZED REPRESENTATIN	E				DATE	
	TO DE AGU							
DATE OF ADMISSION	IO BE COM	PLETED BY FAC	ILITY DIRECTOR/				5 LICEN	ISEE

# CHILD'S PREADMISSION HEALTH HISTORY—PARENT'S REPORT

CHILD'S NAME				SEX	BIRTH DATE		
FATHER'S/FATHER'S DOMESTIC PARTNER'S NAME					DOES FATHER/FATHER'S DOMESTIC PARTNER LIVE IN HOME WITH CHILD?		
MOTHER'S/MOTHER'S DOMESTIC PARTNER'S NAME					DOES MOTHER/MOTHER'S DOMESTIC PARTNER LIVE IN HOME WITH CHILD?		
IS /HAS CHILD BEEN UNDER REGULAR SUPERVISION OF PHYSICIAN?					DATE OF LAST PHYSIC	AL/MEDICAL EXAMINATION	1
DEVELOPMENTAL HISTORY (	*For infants and presch	ool-age children onlv)					
WALKED AT*		BEGAN TALKING AT*			TOILET TRAINING	G STARTED AT*	
	MONTHS	bod and analify annexy	imata date	MONTHS			MONTHS
PAST ILLNESSES — Check illn	DATES	s nad and specify approx		DATES	es:		DATES
Chicken Pox	_	Diabetes				nyelitis	
Asthma		Epilepsy				Day Measles	
□ Rheumatic Fever		Whooping cough				eola) e-Day Measles	
Hay Fever		Mumps			(Rube	ella)	
SPECIFY ANY OTHER SERIOUS OR SEVERE	ILLNESSES OR ACCIDENTS	3					
DOES CHILD HAVE FREQUENT COLDS?	YES NO	HOW MANY IN LAST YEAR?	LIS	T ANY ALLERGIES	S STAFF SHOULD BE AV	ARE OF	
DAILY ROUTINES (* For infants a WHAT TIME DOES CHILD GET UP?*	nd preschool-age childi		Dot				
		WHAT TIME DOES CHILD GO TO BE	:D?*		DOES CHILL	SLEEP WELL?*	
DOES CHILD SLEEP DURING THE DAY?*		WHEN?*			HOW LONG?	<b>*</b>	
DIET PATTERN: BREAKF	AST					JSUAL EATING HOURS?	
eat for these meals?) LUNCH					LUNCH		—
DINNER					DINNER		
ANY FOOD DISLIKES?				ANY EATING PRO	DBLEMS?		
IS CHILD TOILET TRAINED?*		OTAOF.		. MOVEMENTS RE	OUII 400*	*	
	IF YES, AT WHAT	STAGE:*	YES			WHAT IS USUAL TIME?*	
WORD USED FOR "BOWEL MOVEMENT"* WORD USED FOR URIN				D FOR URINATION	*	1	
PARENT'S EVALUATION OF CHILD'S HEALTH							
IS CHILD PRESENTLY UNDER A DOCTOR'S C	ARE? IF YES, NAME OF	DOCTOR:	DOES CHILD	TAKE PRESCRIB	ED MEDICATION(S)?	IF YES, WHAT KIND AND	ANY SIDE EFFECTS:
YES NO			☐ YES				
DOES CHILD USE ANY SPECIAL DEVICE(S):	IF YES, WHAT KIN	D:			AL DEVICE(S) AT HOME?	IF YES, WHAT KIND:	
PARENT'S EVALUATION OF CHILD'S PERSON	IALITY					1	
HOW DOES CHILD GET ALONG WITH PAREN	TS, BROTHERS, SISTERS A	ND OTHER CHILDREN?					
HAS THE CHILD HAD GROUP PLAY EXPERIE	NCES?						
DOES THE CHILD HAVE ANY SPECIAL PROBI	LEMS/FEARS/NEEDS? (EXP	LAIN.)					
WHAT IS THE PLAN FOR CARE WHEN THE CI	HILD IS ILL?						
REASON FOR REQUESTING DAY CARE PLAC							
PARENT'S SIGNATURE						DATE	
LIC 702 (8/08) (CONFIDENTIAL)						I	

# CONSENT FOR EMERGENCY MEDICAL TREATMENT-Child Care Centers Or Family Child Care Homes

NAME

AS THE PARENT OR AUTHORIZED REPRESENTATIVE, I HEREBY GIVE CONSENT TO

FACILITY NAME TO OBTAIN ALL EMERGENCY MEDICAL OR DENTAL CARE

PRESCRIBED BY A DULY LICENSED PHYSICIAN (M.D.) OSTEOPATH (D.O.) OR DENTIST (D.D.S.) FOR

\_\_\_\_\_ . THIS CARE MAY BE GIVEN UNDER

WHATEVER CONDITIONS ARE NECESSARY TO PRESERVE THE LIFE, LIMB OR WELL BEING OF THE CHILD

NAMED ABOVE.

CHILD HAS THE FOLLOWING MEDICATION ALLERGIES:

DATE	PARENT OR AUTHORIZED REPRESENTATIVE SIGNATURE
IOME ADDRESS	
IOME PHONE	WORK PHONE
)	( )

# **PERSONAL RIGHTS**

#### **Child Care Centers**

Personal Rights, See Section 101223 for waiver conditions applicable to Child Care Centers.

- (a) Child Care Centers. Each child receiving services from a Child Care Center shall have rights which include, but are not limited to, the following:
  - (1) To be accorded dignity in his/her personal relationships with staff and other persons.
  - (2) To be accorded safe, healthful and comfortable accommodations, furnishings and equipment to meet his/her needs.
  - (3) To be free from corporal or unusual punishment, infliction of pain, humiliation, intimidation, ridicule, coercion, threat, mental abuse, or other actions of a punitive nature, including but not limited to: interference with daily living functions, including eating, sleeping, or toileting; or withholding of shelter, clothing, medication or aids to physical functioning.
  - (4) To be informed, and to have his/her authorized representative, if any, informed by the licensee of the provisions of law regarding complaints including, but not limited to, the address and telephone number of the complaint receiving unit of the licensing agency and of information regarding confidentiality.
  - (5) To be free to attend religious services or activities of his/her choice and to have visits from the spiritual advisor of his/her choice. Attendance at religious services, either in or outside the facility, shall be on a completely voluntary basis. In Child Care Centers, decisions concerning attendance at religious services or visits from spiritual advisors shall be made by the parent(s), or guardian(s) of the child.
  - (6) Not to be locked in any room, building, or facility premises by day or night.
  - (7) Not to be placed in any restraining device, except a supportive restraint approved in advance by the licensing agency.

# THE REPRESENTATIVE/PARENT/GUARDIAN HAS THE RIGHT TO BE INFORMED OF THE APPROPRIATE LICENSING AGENCY TO CONTACT REGARDING COMPLAINTS, WHICH IS:

NAME		
ADDRESS		
CITY	ZIP CODE	AREA CODE/TELEPHONE NUMBER
DETACH H	ERE	
TO: PARENT/GUARDIAN/CHILD OR AUTHORIZED REPRESENTAT	ΓIVE:	PLACE IN CHILD'S FILE
Upon satisfactory and full disclosure of the personal rights as explained	l, complete the following a	cknowledgment:
<b>ACKNOWLEDGMENT:</b> I/We have been personally advised of, and California Code of Regulations, Title 22, at the time of admission to:	have received a copy o	f the personal rights contained in the
(PRINT THE NAME OF THE FACILITY) (F	PRINT THE ADDRESS OF THE FACIL	ITY)
(PRINT THE NAME OF THE CHILD)		
(SIGNATURE OF THE REPRESENTATIVE/PARENT/GUARDIAN)		
(TITLE OF THE REPRESENTATIVE/PARENT/GUARDIAN)		(DATE)
LIC 613A (8/08)		

## CHILD CARE CENTER NOTIFICATION OF PARENTS' RIGHTS

## PARENTS' RIGHTS

As a Parent/Authorized Representative, you have the right to:

- 1. Enter and inspect the child care center without advance notice whenever children are in care.
- 2. File a complaint against the licensee with the licensing office and review the licensee's public file kept by the licensing office.
- 3. Review, at the child care center, reports of licensing visits and substantiated complaints against the licensee made during the last three years.
- 4. Complain to the licensing office and inspect the child care center without discrimination or retaliation against you or your child.
- 5. Request in writing that a parent not be allowed to visit your child or take your child from the child care center, provided you have shown a certified copy of a court order.
- 6. Receive from the licensee the name, address and telephone number of the local licensing office.

- 7. Be informed by the licensee, upon request, of the name and type of association to the child care center for any adult who has been granted a criminal record exemption, and that the name of the person may also be obtained by contacting the local licensing office.
- 8. Receive, from the licensee, the Caregiver Background Check Process form.

NOTE: CALIFORNIA STATE LAW PROVIDES THAT THE LICENSEE MAY DENY ACCESS TO THE CHILD CARE CENTER TO A PARENT/AUTHORIZED REPRESENTATIVE IF THE BEHAVIOR OF THE PARENT/AUTHORIZED REPRESENTATIVE POSES A RISK TO CHILDREN IN CARE.

For the Department of Justice "Registered Sex Offender" database, go to www.meganslaw.ca.gov

LIC 995 (9/08)	(Detach Here ·	Give Upper	Portion to	Parents)

#### ACKNOWLEDGEMENT OF NOTIFICATION OF PARENTS' RIGHTS (Parent/Authorized Representative Signature Required)

I, the parent/authorized representative of \_\_\_\_\_\_\_\_, have received a copy of the "CHILD CARE CENTER NOTIFICATION OF PARENTS' RIGHTS" and the CAREGIVER BACKGROUND CHECK PROCESS form from the licensee.

Name of Child Care Center

Signature (Parent/Authorized Representative)

Date

NOTE: This Acknowledgement must be kept in child's file and a copy of the Notification given to parent/authorized representative.

For the Department of Justice "Registered Sex Offender" database go to www.meganslaw.ca.gov

# POTENTIAL SOURCES OF LEAD

- Old paint, especially if it is chipped or peeling or if the home has been recently repaired or remodeled
- House dust
- Soil
- Some imported dishes, pots and water crocks. Some older dishware, especially if it is cracked, chipped, or worn
- Work clothes and shoes worn if working with lead
- Some food, candies and spices from other countries
- Some jewelry, toys, and other consumer products
- Some traditional home remedies and traditional make-up
- Lead fishing weights and lead bullets
- Water, especially if plumbing materials contain lead

# SYMPTOMS OF LEAD EXPOSURE

Most children who have lead poisoning do not look or act sick. Symptoms, if any, may be confused with common childhood complaints, such as stomachache, crankiness, headaches, or loss of appetite.



# **OPTIONS FOR LEAD TESTING**



A blood lead test is free if you have Medi-Cal or if you are in the Child Health and Disability Prevention Program (CHDP). Children on Medi-Cal, CHDP, Head Start, WIC, or at risk for lead poisoning, should be tested at age 1 and 2. Health insurance plans will also pay for this test. Ask your child's doctor about blood lead testing.

For more information, go to the California Childhood Lead Poisoning Prevention Branch's website at <u>www.cdph.ca.gov/programs/clppb</u>, or call them at (510) 620-5600.

(The information and images found on this publication are adapted from the California Department of Public Health Childhood Lead Poisoning Prevention Program.)

1/2019



# EFFECTS OF LEAD EXPOSURE

Children 1-6 years old are the most at risk for lead poisoning.

- Lead poisoning can harm a child's nervous system and brain when they are still forming, causing learning and behavior problems that may last a lifetime.
- Lead can lead to a low blood count (anemia).
- Even small amounts of lead in the body can make it hard for children to learn, pay attention, and succeed in school.
- Higher amounts of lead exposure can damage the nervous system, kidneys, and other major organs. Very high exposure can lead to seizures or death.

# LEAD POISONING FACTS

- Buildup of lead in the body is referred to as lead poisoning.
- Lead is a naturally occurring metal that has been used in many products and is harmful to the human body.
- There is no known safe level of lead in the body.
- Small amounts of lead in the body can cause lifelong learning and behavior problems.
- Lead poisoning is one of the most common environmental illnesses in California children.
- The United States has taken many steps to remove sources of lead, but lead is still around us.

## IN THE US:

- Lead in house paint was severely reduced in 1978.
- Lead solder in food cans was banned in the 1980s.
- Lead in gasoline was removed in the early 1990s.



The only way to know if tap water has lead is to have it tested.



Tap water is more likely to have lead if:

- Plumbing materials, including fixtures, solder (used for joining metals), or service lines have lead in them;
- Water does not come from a public water system (e.g., a private well).

To reduce any potential exposure to lead in tap water:

- Flush the pipes in your home Let water run at least 30 seconds before using it for cooking, drinking, or baby formula (if used). If water has not been used for 6 hours or longer, let water run until it feels cold (1 to 5 minutes.)\*
- Use only cold tap water for cooking, drinking, or baby formula (if used) If water needs to be heated, use cold water and heat on stove or in microwave.
- Care for your plumbing Lead solder should not be used for plumbing work. Periodically remove faucet strainers and run water for 3-5 minutes.\*

• Filter your water- Consider using a water filter certified to remove lead.

## WARNING!

Some water crocks have lead. Do not give a child water from a water crock unless you know the crock does not have lead.



(\*Water saving tip: Collect your running water and use it to water plants not intended for eating.)

For information on testing your water for lead, visit The Environmental Protection Agency at <u>www.epa.gov/lead/</u> <u>protect-your-family-exposures-lead</u> or call (800) 426-4791.

You can also visit The California Department of Public Health's website at <u>https://www.cdph.ca.gov</u>.





# YMCA OF SAN DIEGO COUNTY LICENSED PROGRAM ATS APPLICATION

CHILD'S NAME		BIRTH DATE	
SCHOOL/PRESCHOOL			
PARENT NAME(S)			
CHECK OR CARD ACCOUNT HOLDER'S NAME(S)			
CREDIT CARD NUMBER		EXPIRATION DATE	
BILLING ADDRESS (STREET NUMBER, STREET NAN	ME, CITY, STATE	, ZIP CODE)	
HOME PHONE   CELL PHONE		WORK PHONE	
EMAIL ADDRESS		1	
Automatic payments occur monthly. Checking accounts on the and credit/ debit cards accounts on the	the bank/c and effect notificatio	uthorize the YMCA of San Diego County to initiate debits to credit account attached. This authority is to remain in full force until the YMCA or BANK has received the days written on from me (us) of its termination in such a manner as to afford	
lease Initial: the YMCA or BANK a reasonable opportunity to act on it. A \$			

Changes to automatic payments must be submitted in writing and at least\_\_\_\_\_ days prior to draft date. the bank/credit account attached. This authority is to remain in full force and effect until the YMCA or BANK has received the \_\_\_\_\_\_ days written notification from me (us) of its termination in such a manner as to afford the YMCA or BANK a reasonable opportunity to act on it. A \$ \_\_\_\_\_\_ service fee will be applied for accounts returned unpaid, closed, or payment stopped. I understand there are no refunds given. I understand it is my responsibility to check my monthly bank statement and report any corrections immediately to the YMCA.

Please Initial:\_\_\_\_\_

Check or Card Holder's Signature:

\_\_\_\_ Date: \_\_\_\_\_

## FOR CHECKING ACCOUNT PLEASE ATTACH A VOIDED CHECK

DATE RECEIVED	DRAFT BEGIN DATE	FIRST MO. DRAFT FEE	DRAFT DATE	ENTERED CCC	ENTERED EXCEL	COMMENTS

#### NOTES AND ADJUSTMENTS

**PAYMENT INFORMATION**